

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400



PATENT APPLICATION

ATTORNEY DOCKET NO. 100202192-2

Inventor(s): Daniel J. Dove

Confirmation No.: 7358

Application No.: 10/829,522

Examiner: Dmitry Levitan

Filing Date: April 21, 2004

Group Art Unit: 2616

Title: APPARATUS AND METHOD FOR A CONFIGURING NETWORK MEDIA CONNECTIONS

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment  
☒ Formal Drawgs. 5 Annotated Sheets (Figs. 1, 2, 3, 5 & 6)  
☒ No additional fee  
☒ Other Letter to Official Draftsperson, Terminal Disclaimer, Postcard, Refs. 1Q, 1R, 1S, 1T, 1U, 1V & 1W
- ☒ Formal Drawgs. 5 Rep. Sheets (Figs. 1, 2, 3, 5 & 6)  
☒ PTO SB008A

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |   |   |  |  |             |                           |
|---|---|---|--|--|-------------|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   | 75  | MINUS                                       | 75   | = 0  | X \$52      | \$ 0                      |
| INDEP.<br>CLAIMS  | 7   | MINUS                                       | 7  | = 0  | X \$210     | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  | + \$370     | \$ 0                      |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$120 | <input type="checkbox"/> 2nd Month<br>\$460 | <input type="checkbox"/> 3rd Month<br>\$1050 | <input type="checkbox"/> 4th Month<br>\$1640 |             | \$ 0                      |
| OTHER FEES  |   |   |  |  |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |   |   |  |  |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: March 12, 2007

Typed Name: Arnold M. de Guzman

Signature: [Signature]

Respectfully submitted,

Daniel J. Dove

By [Signature]

Arnold M. de Guzman

Attorney/Agent for Applicant(s)

Reg No. : 39,955

Date : March, 2007

Telephone : (805) 681-5078



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                               |                                |
|-------------------------------|--------------------------------|
| In Re Application of:         | ) Confirmation No.: 7358       |
| Daniel J. Dove                | )                              |
|                               | ) Examiner: Dmitry Levitan     |
| Serial No.: 10/829,522        | )                              |
|                               | ) Art Unit: 2616               |
| Filed: April 21, 2004         | )                              |
|                               | ) Atty. Docket No.:100202192-2 |
| Title: APPARATUS & METHOD FOR | )                              |
| CONFIGURING NETWORK MEDIA     | )                              |
| CONNECTIONS                   | )                              |
|                               | )                              |
|                               | )                              |

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**LETTER TO THE OFFICIAL DRAFTSPERSON**  
**(Request To Make Proposed Drawing Changes)**

Sir:

Subject to the approval of the Primary Examiner in the above-entitled patent application, please substitute the enclosed five (5) sheets of drawings, containing amended Figures 1, 2, 3, 5 and 6 for the five (5) sheets of formal drawings containing Figures 1, 2, 3, 5 and 6 as originally filed or as amended.

Approval is requested to amend Figures 1, 2, 3, 5 and 6 as shown in RED ink on the attached drawing copies.

**REMARKS**


Applicant respectfully submits that the requested drawing amendment is consistent with the corresponding material in the specification and does not add any new matter to the application.

Should the Examiner have any questions concerning this request, the Examiner is invited to call the undersigned attorney at the number shown below.

Favorable action is respectfully solicited.


Dated: March 12, 2007

Respectfully submitted,  
Daniel J. Dove

By:   
Arnold M. de Guzman  
Reg. No. 39,955  
(805) 681-5078  
(805) 681-5076 (FAX)

Please send correspondence to:  
**IP Administration**  
**Legal Department, M/S 35**  
**HEWLETT-PACKARD COMPANY**  
**P.O. Box 272400**  
**Fort Collins, CO 80527-2400**

Enclosure(s)

| CERTIFICATE OF MAILING   |   |        |            |
|--|---|--------|------------|
| I hereby certify that this correspondence, including the enclosures identified herein, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 CFR 1.10. |   |        |            |
| Signature:   |  |        |            |
| Typed or Printed Name:   | Arnold M. de Guzman   | Dated: | 03/12/2007 |
| Express Mail Mailing Number (optional):  |   |        |            |